

# Agenda



**HYNDBURN**  
The place to be  
an excellent council

## Council

**Thursday, 25 September 2025 at 7.00 pm,**  
Council Chamber, Town Hall, Accrington

### **Membership**

Councillor Josh Allen (Mayor) in the Chair,  
Councillors Judith Addison, Vanessa Alexander, Heather Anderson, Noordad Aziz, Mike Booth,  
Scott Brerton, Stephen Button, Danny Cassidy, Andrew Clegg, Jodi Clements, Loraine Cox,  
Paul Cox, Munsif Dad BEM JP, Bernard Dawson MBE, Stewart Eaves, Peter Edwards,  
Shabir Fazal OBE, Melissa Fisher, Andy Gilbert, Marlene Haworth, David Heap, Zak Khan,  
Clare McKenna, Dave Parkins, Joyce Plummer, Kath Pratt, Clare Pritchard, Ethan Rawcliffe,  
Steven Smithson, Tina Walker, Kate Walsh, Kimberley Whitehead, Clare Yates and  
Mohammed Younis

### **A G E N D A**

- 1. Apologies for absence**
  
- 2. Declarations of Interest and Dispensations**
  
- 3. Announcements**
  - a) Mayor
  - b) Leader of the Council
  - c) Chief Executive
  
- 4. Confirmation of Minutes (Pages 5 - 34)**



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Published on Wednesday, 17 September 2025

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To confirm as correct, the minutes of the meeting of the Council held on 10<sup>th</sup> July 2025.

**5. Question Time (Pages 35 - 40)**

To deal with any questions submitted under Council Procedure Rule A2.2(vi).

Details of any eligible questions received will be circulated following the expiration of the deadline for the receipt of questions. Questions must be submitted by no later than 12noon on Monday 22<sup>nd</sup> September 2025. (Report attached)

*Rules of Debate*

- Up to 30 minutes will be allowed for this item.
- Questions will be put by the chair of the meeting and will receive an oral answer.
- Questions which cannot be put within the allotted time will receive a written answer within 10 working days.

**6. Appointments to Committees (Pages 41 - 42)**

The Council has duty to give effect to the wishes of a political group in relation to appointments to committees and other bodies in accordance with s16(1) Local Government and Housing Act 1989.

Details of any requests received from the various political groups for consideration will be made available at the meeting (see Addendum attached).

**7. Rules Regulations and Procedures for Hackney Carriage and Private Hire Licensing - Amendment / Mechanical Testing of Hackney Carriages and Private Hire Vehicles (Pages 43 - 176)**

Report attached.

**8. Minutes of Cabinet (Pages 177 - 256)**

To receive the Minutes of the Cabinet meetings held on 26<sup>th</sup> March, 30<sup>th</sup> July and 10<sup>th</sup> September 2025 (attached).

*Rules of Debate*

- The Leader of the Council will move the Minutes, the Deputy Leader of the Council will second the Minutes.
- Non-executive Members will be invited to make comment or ask questions on the Minutes (5 Minutes).
- Cabinet Members will be invited to make comments and respond to any points raised (5 Minutes).
- The Leader of the Council will be given up to 15 Minutes to respond and to answer any questions raised.

**9. Minutes of Committees (Pages 257 - 294)**

To receive the Minutes of committees, as set out below:

*Rules of Debate*

- The Leader of the Council will introduce the Minutes as a whole.
- Any Member may raise any issue from the Minutes; the Chair of the relevant Committee may respond (5 Minutes).
- The Leader of the Council will close the debate (5 Minutes).

| <b>Meeting (Municipal Year 2025/26)</b>                          | <b>Date</b>                    |
|--|--------------------------------|
| Planning Committee   | 11 <sup>th</sup> June 2025     |
| Judicial Committee (Private Hire and Hackney Carriage Licensing) | 8 <sup>th</sup> July 2025      |
| Planning Committee   | 9 <sup>th</sup> July 2025      |
| Communities and Wellbeing Overview and Scrutiny Committee        | 14 <sup>th</sup> July 2025     |
| Special Scrutiny Committee                                       | 16 <sup>th</sup> July 2025     |
| Resources Overview and Scrutiny Committee                        | 23 <sup>rd</sup> July 2025     |
| Cabinet Committee (Street Naming)                                | 6 <sup>th</sup> August 2025    |
| Planning Committee   | 20 <sup>th</sup> August 2025   |
| Planning Committee   | 3 <sup>rd</sup> September 2025 |

**10. Motion(s) submitted on Notice (Pages 295 - 298)**

Report attached.

*Rules of Debate*

- Each motion shall be debated for no more than 20 minutes before being put to the vote.
- No more than one and a half hours in totality shall be allowed at each meeting for the debate of all motions.



Chief Executive  
Scaitcliffe House,  
Ormerod Street,  
ACCRINGTON BB5 0PF

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